

**Maxwell Irrigation District**

P.O. Box 217 \* 3999 Two Mile Road, Maxwell, CA 95955

Ph: 530-438-2773 \* Fax: 530-438-2114

**SUMMER POND WATER APPLICATION**

(April 15th through July 15th)



Name of Water User: \_\_\_\_\_

Address: \_\_\_\_\_

Phone / Email: \_\_\_\_\_

Name of Landowner: \_\_\_\_\_

Field Description: \_\_\_\_\_

TOTAL ACRES TO BE FLOODED: \_\_\_\_\_ AC X \$36.30 = \$ \_\_\_\_\_

**ADDITIONAL DEPTH RATE CALCULATION - WHEN GREATER THAN 12 INCHES (1 FT)**

AVERAGE POND DEPTH: \_\_\_\_\_ FT (Rounded to the nearest 0.5 ft)

SERVICE DEPTH: - 1.0 FT

ADDITIONAL DEPTH: \_\_\_\_\_ FT X \$11.00 = \$ \_\_\_\_\_



ADDITIONAL DEPTH SERVICE: \_\_\_\_\_ AC X RATE / ACRE \$ \_\_\_\_\_ = \$ \_\_\_\_\_

TOTAL COST: \$ \_\_\_\_\_

**APPLICATION & PAYMENT DUE PRIOR TO DELIVERY OF WATER****\*\*\* PLEASE NOTE \*\*\***

- 1.) Acceptance of this Application by the District does not guarantee the availability of water.
- 2.) This service includes: Initial flooding, at Water User's request, to an average depth of one (1) foot. Maintenance Flow & Spill will be allowed up to 1.5"
- 3.) Water User acknowledges and agrees to abide by the "Maxwell Irrigation District Water Service Policy" adopted 05/21/1985 and modified 03/18/2024.
- 4.) Water User acknowledges and agrees that it is the Water User's responsibility to order, maintain, and drain water.
- 5.) Water user must notify the District at least **one (1) day prior** to the release of water in excess of

Date: \_\_\_\_\_

Signature: \_\_\_\_\_